

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1410
Alexandris, Vigoria 22313-1450
www.uspto.gov

## 

**CONFIRMATION NO. 6928** 

Bib Data Sheet

| SERIAL NUMBER<br>10/768,408   | FILING DATE<br>01/30/2004<br>RULE   | (        | CLASS<br>375   | GROUP ART<br>2634 | UNIT               | D  | ATTORNEY<br>OCKET NO.<br>471.00.0017 |  |
|---|---|----------|----------------|-------------------|--------------------|----|--------------------------------------|--|
| APPLICANTS  |   |          |                |                   |                    |    |                                      |  |
| Abhijit G. Shant  | ohag, San Jose, CA;   |          |                |                   |                    |    |                                      |  |
| Debanjan Mukh   | se, Santa Clara, CA;Jis<br>erjee, San Jose, CA;<br>Isubramonian, San Jose |          | tacharjee, San | Jose, CA;         | ,                  |    |                                      |  |
| 1   | A ************************************                                    |          | 002            |                   |                    |    |                                      |  |
|   | Caro  |          |                |                   |                    |    |                                      |  |
| ** FOREIGN APPLICA  | ж. ж                                  | D.       |                |                   |                    |    |                                      |  |
| IF REQUIRED, FORE<br>** 06/16/2004  | IGN FILING LICENSE  | GRANTE   | ED .           |                   |                    |    |                                      |  |
| Foreign Priority claimed 35 USC 119 (a-d) conditions                                | yes no Met afte   |          | STATE OR       | SHEETS            | тот                | AL | INDEPENDENT                          |  |
| met<br>Verified and   | Allowance   | tials    | COUNTRY<br>CA  | DRAWING<br>18     | CLAII<br>17        |    | CLAIMS<br>3                          |  |
| ADDRESS<br>23418<br>VEDDER PRICE KAU<br>222 N. LASALLE STR<br>CHICAGO , IL<br>60601 |   |          |                |                   |                    |    | ,                                    |  |
| TITLE   |   |          |                |                   |                    |    |                                      |  |
|   | ualizer with dynamic fee  | edback c | ontrol         |                   |                    |    |                                      |  |
|   |   |          | •              | ☐ All             | All Fees           |    |                                      |  |
|   |   |          |                | □ <sub>1.1</sub>  | 1.16 Fees (Filing) |    |                                      |  |